

# CURRICULUM VITAE

---

**Professor Dermot Moran PhD DLitt MRIA  
Joseph Professor in Catholic Philosophy  
Boston College**

Philosophy Dept.,  
Boston College,  
Stokes North 233,  
Chestnut Hill, MA 02467  
Tel: 617-552-3869  
Email: [morandg@bc.edu](mailto:morandg@bc.edu)

Dermot Moran is the author of **9** monographs (including 2 translations into Spanish and Chinese), **1** co-authored book, **15** edited books, and more than **50** peer-refereed journal articles, **120** book chapters and encyclopedia entries, and over **250** invited lecture and conference presentations.

Personal Homepage: [www.dermotmoran.com](http://www.dermotmoran.com)

## **EDUCATION:**

D.Litt. (2013)	National University of Ireland [Awarded on basis of Published work]
Ph.D. (1986)	Yale University in Philosophy
M. Phil. (1976)	Yale University in Philosophy
M.A. (1974)	Yale University in Philosophy
B.A. (1973) UCD	Philosophy & English (Double First Class Honours)

## **CURRENT ACADEMIC POSITION:**

- Joseph Professor in Catholic Philosophy & Chair of Dept. of Philosophy (2018-2023), Boston College.

## **PREVIOUS ACADEMIC POSITIONS:**

Professor of Philosophy (Chair of Metaphysics & Logic), School of Philosophy, University College Dublin (1989-2018).

Served as Head of the Department of Philosophy, University College Dublin, for three terms (1989-1992; 1993-1996; 1999-2001).

Lecturer (Permanent), Dept. of Philosophy, St. Patrick's College, Maynooth, Co. Kildare, 1982-1989.

Lecturer, Dept. of Scholastic Philosophy, Queen's University of Belfast, 1979-1982.

Teaching Assistant/ Instructor, Philosophy Dept., Yale University, 1974-78.

## **VISITING ACADEMIC POSITIONS:**

The Tang Chun-I Visiting Professor, Chinese University of Hong Kong (CUHK), Hong Kong (Fall 2019)

Honorary Professor, Nankai University, Tienjin, P. R. China (appointed Nov. 2019)

Honorary Professor, Wuhan University, Wuhan, P. R. China (appointed Dec. 2016)

Hans- Gadamer Visiting Professor, Boston College, Boston, USA (Spring Semester 2015)

Walter Murdoch Adjunct Professor of the Humanities, Murdoch U., Australia (2012-2016)

Visiting Professor, Edwin Cheng Center for Phenomenology, Chinese U. of Hong Kong (July 2010)

Distinguished Visiting Professor, Philosophy Dept., Northwestern University, USA (Winter 2007)

Lynette S. Autrey Visiting Professor, Philosophy, Rice University, Houston, TX, USA (Spring 2006)

Fellow, Center for the Study of Culture, Rice University, Spring 2006  
Lynette S. Autrey Visiting Professor, Philosophy, Rice University, Houston, TX USA, (Fall 2003).  
Visiting Scholar, Martel College, Rice University (Fall Semester 2003).  
ERASMUS Visiting Professor, Université de Paris-IV Sorbonne, Paris, France (2002)  
Edith O. Wharton Visiting Professor, State U. of New York, Albany, NY (April 20<sup>th</sup>-22<sup>nd</sup> 1999)  
Visiting Professor, Philosophy Dept., Trinity College Dublin (1996-2016)  
Distinguished Visiting Professor, Philosophy Dept., Connecticut College, USA (1992-1993).  
DAAD Visiting Professor, Ludwig-Maximilians-Universität, München, Germany (Summer 1989).  
Visiting Assistant Professor, Department of Philosophy, Yale University, USA (for two semesters:  
Spring Semester 1986-1987 and Fall Semester 1987-1988).

#### **JOURNAL & BOOK SERIES EDITORSHIPS**

- Series Co-Editor, *Contributions to Phenomenology* Book Series, Springer (2007-2017).
- Founding Editor, *International Journal of Philosophical Studies* (Taylor & Francis) (1993 - present).
- Editor and Publisher (1990 -1992) *Philosophical Studies* (National University of Ireland).

#### **POSTGRADUATE SUPERVISIONS & EXAMINERSHIPS**

Supervisor, Member of the Dissertation Committee, or External Examiner for approximately **50** doctoral dissertations.

#### **Postdoctoral Fellows Mentor**

Mentor to **20** postdoctoral fellows (including IRC and Marie-Curie).

#### **MAJOR GRANTS AND FELLOWSHIPS**

- Chief Investigator, *The Constitution of Personal Identity: Self-Consciousness, Agency, and Mutual Recognition* [Dr. James Jardine], Irish Research Council Postdoctoral Fellow (2017-2018). Value: €45,895.00.
- Chief Investigator, *The Political Philosophy of the Wartime Kyoto School and its Intellectual Potential: Tanabe Hajime, Miki Kiyoshi and Nishitani Keiji in Comparative Perspective* [Dr Kenn Nakata Steffensen], Irish Research Council Marie Curie award (2014-2017). Value: €52,770.38 euro.
- Chief Investigator, *Towards a Phenomenology of the Anxious Body* [Dr Dylan Trigg], Marie Curie award (2014-2017), FP7-PEOPLE-2013-IOF 624968. Value €263,058 euro.
- Principal Investigator, *The Phenomenology of Self-Esteem* [Dr Anna Bortolan], Irish Research Council Postdoctoral Fellowship (2016-2018). Value: €92,000 euro.
- Principal Investigator, *Sensing the Other: Habit(us), Practical Reason and Empathy* [Dr Elisa Magrì], Irish Research Council Postdoctoral Fellowship (2016-2018). Value: €92,000 euro.
- Principal Investigator, *The Social Matrix: An Investigation of the Subjective Bases of Violence, Destructiveness and Ethical Failure* [Dr Anya Daly], Irish Research Council Postdoctoral Fellowship (2016-2018). Value: €92,000 euro.
- Principal Investigator, *The Affective Ground of Philosophy in Heidegger* (Dr. Christos Hadjioannou). Irish Research Council Postdoctoral Fellowship (2016-2017). Value: €45,895.00.
- Catechetics Trust Newman Fellowship in the Philosophy of Religion (2014-2016), UCD. *Empathic Subjectivity. Edith Stein on the Phenomenology of Empathy* [Dr Elisa Magrì] Value: €92,000 euro.
- Principal Investigator, *The Forms of Intersubjectivity in Scheler* (2013-2017) [Cinzia Ruggeri]. Irish Research Council Postgraduate Scholarship. Value: €96,000.00.

- Principal Investigator, UCD Seed Funding Career Development Award. Project title: *SOCIUS: Exploring the Interpersonal World through Phenomenology*, 2013-2015 (€10,883.00).
- Principal Investigator, UCD Seed Funding Award. Project title: Empathy and Community: John Henry Newman and Edith Stein, 2013-2015 (€1,227.00)
- Principal Investigator, Irish Research Council of the Humanities and Social Sciences (IRCHSS) Advanced Collaborative Research Project Grant, 2012-2013. Project title: '*Discovering the "We": The Phenomenology of Sociality*'. (value: €119,099).
- Principal Investigator, Irish Research Council of the Humanities and Social Sciences (IRCHSS) Project: *Intersubjectivity, Power and Critique: Axel Honneth and the Project of Critical Theory*, UCD 2012-2013 (value €39,378)
- Principal Investigator, Irish Research Council of the Humanities and Social Sciences (IRCHSS) Project *Merleau-Ponty and the Prehistory of the Subject*, UCD 2012-2014 (value: €78,756)
- Principal Investigator, Canadian Social Sciences and Humanities Research Council (SSHRC) Partnership Development Grant, '*Discovering Canada's Contributions to the Origins of the International Phenomenological Movement in the Winthrop Bell Papers*, 2012-2014 (Canadian Dollars \$199,398.00)
- Australian Research Council (ARC) Discovery Project. Title: "*Judgment, Responsibility and the life-world: The phenomenological critique of formalism*", 2010-2012 (value Aus\$ 167,000)
- Irish Research Council of the Humanities and Social Sciences (IRCHSS) Research Development Initiative Grant, 2008-2010 Project title: '*The Phenomenology of Consciousness and Subjectivity*'. (value: €99,600).
- University College Dublin President's Sabbatical Fellowship (2003-4): value: €38,000.
- Senior Research Fellowship, Irish Research Council for the Humanities and Social Sciences (IRCHSS), (2002-3); value: €38,000.
- University College Dublin, President's Sabbatical Fellowship (1996-1997). value: €38,000.
- DAAD Postdoctoral Award, Germany (Summer semester 1989)
- British Academy, Travel Grant (awarded several times)
- Yale Concilium for Area Studies Award, Yale University, 1978. Value \$1500.
- Yale University Postgraduate Fellowships, 1975-1978
- Yale Lewis-Farmington Fellowship for Graduate Study, Yale University 1973-1974
- University College Dublin, Entrance Scholarship 1970
- Irish Dept. of Education Easter Week Commemorative Scholarship for University Study 1970.

## SELECTED PUBLICATIONS

### BOOKS [SELECTED]

Dermot Moran, Anya Daly, Fred Cummins, James Jardine. Eds. *Perception and the Inhuman Gaze. Perspectives from Philosophy, Phenomenology, and the Sciences*. London & New York: Routledge, 2020. ISBN: 978-0-367-40562-5 (hbk).

Dermot Moran, Alfredo Ferrarin, Elisa Magrì, and Danilo Manca. Eds. *Hegel and Phenomenology*. Contributions to Phenomenology Series. Dordrecht: Springer, 2019. ISBN 978-3-030-17545-0.

Dermot Moran & Marta Jorba. Eds. *Conscious Thinking and Cognitive Phenomenology*, Ed. London & New York: Routledge, 2018. Xii + 132 pp. ISBN 13: 978-0-8153-5907-4.

Dermot Moran & Elisa Magrì. Eds. *Empathy, Sociality, and Personhood. Essays on Edith Stein's Phenomenological Investigations*. Contributions to Phenomenology Series Vol. 94. Dordrecht: Springer, 2017.

Dermot Moran & Thomas Szanto, eds. *The Phenomenology of Sociality: Discovering the "We"*, London & New York: Routledge, 2016.

- Dermot Moran & Rasmus Thybo Jensen, eds. *The Phenomenology of Embodied Subjectivity*. Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014.
- Dermot Moran. Ed. Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Trans. W. R. Boyce Gibson with a New Foreword by Dermot Moran. London & New York: Routledge Classics, 2012.
- Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge & New York: Cambridge University Press, 2012.
- Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum International Publishing Group, 2012.
- Dermot Moran & Hans Rainer Sepp, eds. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Bucharest: Zeta Books 2010.
- Dermot Moran. Ed. *The Routledge Companion to Twentieth Century Philosophy*. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.
- Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005.
- Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000.
- Dermot Moran, (德穆·莫倫), *Xianxiangxue Daolun (現象學導論)*, [Introduction to Phenomenology] translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University, 2004.
- Dermot Moran, *Introducción a la Fenomenológica*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011.
- Stephen Gersh and Dermot Moran. Ed. *Eriugena, Berkeley, and the Idealist Tradition*. Notre Dame, Indiana: University of Notre Dame Press, 2006.
- Dermot Moran & Stephen Voss. Eds. *Epistemology*. The Proceedings of the Twenty-First World Congress of Philosophy. Volume 6. Ankara: Philosophical Society of Turkey, 2007.
- Dermot Moran & Lester E. Embree. eds. *Phenomenology. Critical Concepts in Philosophy*. 5 Vols. London & New York: Routledge, 2004.
- Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. Reissued paperback 2004.
- Dermot Moran & Tim Mooney eds. *The Phenomenology Reader*. London & NY: Routledge, 2002.
- Edmund Husserl, *Logical Investigations*. 2 vols. Edited and revised with a new Introduction by Dermot Moran. London & New York: Routledge, 2001.
- Edmund Husserl, *The Shorter Logical Investigations*. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & NY: Routledge, 2001.

#### ARTICLES IN REFEREED JOURNALS [SELECTED]

- "Husserl and the Greeks," Special Issue, 'Phenomenology in Dialogue with Ancient Philosophy', *Journal of the British Society for Phenomenology* vol. 52 (2020). DOI: [10.1080/00071773.2020.1821579](https://doi.org/10.1080/00071773.2020.1821579)
- "Hegel and Phenomenology: Introduction," [with Elisa Magrì], Special Issue, Hegel and Phenomenology, *Hegel Bulletin* vol. 38 no. 1 (May 2017), pp. 1–6.
- (莫兰), 一个论及‘无’的西方思想家：约翰·司各脱·爱留根那, "A Western Thinker of Nothingness: John Scottus Eriugena," translated into Chinese by 刘素民, Prof. Liu Sumin, 世界哲学, *World Philosophy* Vol. 6 (2016), pp. 52–57.

- “Cognitive Phenomenology and Conscious Thought: Issues, Views and Future Developments,” [with Marta Jorba], Special Issue on Cognitive Phenomenology, *Philosophical Explorations* vol. 19 no. 2 (2016), 95-113, DOI: 10.1080/13869795.2016.1176230.
- “Reply to Professor Jaakko Hintikka’s Philosophical Research: Problems and Prospects,” *Diogenes* (Sage, 2016), 1–16. DOI: 10.1177/0392192116640722.
- “Husserl on Human Subjects as Sense-Givers and Sense-Apprehenders in a World of Significance,” Special Issue: Figures, Functions and Critics of Subjectivity beginning from Husserlian Phenomenology, ed. Emanuele Mariani. *Discipline Filosofiche* XXV no. 2 (2016).
- “*Sinnboden der Geschichte*: Husserl’s Mature Reflections on the Structural A Priori of History,” Husserl and Foucault on the Historical A Priori in Husserl and Foucault Special Issue, *Continental Philosophy Review*, vol. 49 no. 1 (2016), pp. 13–27. DOI: 10.1007/s11007-015-9353-1
- “Editors’ Introduction: Resurrecting the Phenomenological Movement,” [with Rodney K. B. Parker], Special Issue on *Early Phenomenology*, *Studia Phaenomenologica*, vol. XV (2015), pp. 11–24.
- [with Thomas Szanto] ‘Introduction: Empathy and Collective Intentionality – The Social Philosophy of Edith Stein’, Special Issue on *Empathy and Collective Intentionality: The Social Philosophy of Edith Stein*. (Special Issue): *Human Studies* vol. 38 no. 4 (Dec. 2015), pp. 445–461. DOI 10.1007/s10746-015-9363-3.
- “Dissecting Mental Experiences: Husserl’s Phenomenological Reflections on the Erlebnis in Ideas/Disecionando las experiencias mentales: Las reflexiones fenomenológicas de Husserl sobre Erlebnis en Ideas,” *Investigaciones Fenomenológicas [Journal of the the Spanish Society of Phenomenology]* vol. Monográfico 5 (2015), pp. 13–35.
- “Defending the Transcendental Attitude: Husserl’s Concept of the Person and the Challenges of Naturalism,” *Phenomenology and Mind* (2014), pp. 37–55. [[http://www.phenomenologyandmind.eu/wp-content/uploads/2015/01/A5\\_pm-Moran.pdf](http://www.phenomenologyandmind.eu/wp-content/uploads/2015/01/A5_pm-Moran.pdf)]
- “‘The Ego as Substrate of Habitualities’: Edmund Husserl’s Phenomenology of the Habitual Self,” *Phenomenology and Mind*, vol. 6 (July 2014), pp. 27–47. [[http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02\\_Moran.pdf](http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02_Moran.pdf)]
- “What Does Heidegger Mean by the Transcendence of Dasein?” *International Journal of Philosophical Studies* Vol. 22 No. 4 (2014), pp. 491–514.
- “‘Let’s Look at it Objectively’: Why Phenomenology Cannot be Naturalized,’ *Phenomenology and Naturalism*, *Philosophy* Supplementary Volume 72 (April 2013).
- “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste,” *Les Études Philosophiques* Janvier-1 2013 Jean Scot Érigène (Paris: PUF, 2013), pp. 29-56.
- “Reply to Hintikka’s Philosophical Research: Problems and Principles,” *Revue Diogène: An International Journal in the Humanities* 2013.
- Rasmus Thybo Jensen and Dermot Moran, “Editors’ Introduction,” in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125-133.
- “‘Even the Papuan is a Man and Not a Beast’: Husserl on Universalism and the Relativity of Cultures,’ *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463-94 “Edmund Husserl’s Phenomenology of Habituality and Habitus,” *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53-77.
- “The Phenomenology of Personhood: Edmund Husserl and Charles Taylor,” *Colloquium* Vol. 3 (2009), pp. 80-104.
- “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” *Recentings of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135-41.
- “Husserl’s Transcendental Philosophy and the Critique of Naturalism,” *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401-425.

- “Edmund Husserl’s Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction,” with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325-347.
- “Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers,” *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265-291.
- “Fink’s Speculative Phenomenology: Between Constitution and Transcendence,” *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3-31.
- “El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena,” trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117-154.
- “Husserl’s Critique of Brentano in the Logical Investigations,” *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163-205.
- “Hilary Putnam and Immanuel Kant: Two ‘Internal Realists’?” *Synthese* Vol. 123 No. 1 (2000), pp. 65-104.
- “Heidegger’s Critique of Husserl’s and Brentano’s Accounts of Intentionality,” *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65.
- “Our Germans are Better Than Their Germans”: Continental and Analytic Approaches to Intentionality Reconsidered,” *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77-106
- “Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena,” *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53-82.
- “The Inaugural Address: Brentano’s Thesis,” *Proceedings of the Aristotelian Society Supplementary Volume LXX* (1996), pp. 1-27.
- “Pantheism in Eriugena and Nicholas of Cusa,” *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131-152.

#### **BOOK CHAPTERS IN EDITED COLLECTIONS [SELECTED]**

1. “Husserl and Brentano,” in Uriah Kriegel, ed., *Routledge Handbook of Brentano and the Brentano School*. London & New York: Routledge, 2017, pp. .
2. “The Personal Self in the Phenomenological Tradition,” in Rafael Winkler, ed. *Identity and Difference. Contemporary Debates on the Self*. Dordrecht: Springer, 2016. ISBN: 978-3-319-40426-4. pp. 3–35.
3. “Husserl’s Phenomenology and the Project of Transcendental Self-Knowledge,” in Ursula Renz, ed., *Self-Knowledge. A History*, Oxford Philosophical Concepts Book Series. Oxford & New York: Oxford University Press, December 2016. ISBN: 9780190226428.
4. “Introduction. Phenomenological Discoveries Concerning the ‘We’: Mapping the Terrain,” [co-authored with Thomas Szanto] in Dermot Moran and Thomas Szanto, eds., *Discovering the We: The Phenomenology of Sociality* (London & New York: Routledge 2016), pp. 1–27.
5. “*Ineinandersein* and *l’interlacs*: The Constitution of the Social World or ‘We-World’ (*Wir-Welt*) in Edmund Husserl and Maurice Merleau-Ponty,” in Dermot Moran and Thomas Szanto, eds., *Discovering the We: The Phenomenology of Sociality* (London & New York: Routledge 2016), pp. 107–126.
6. “Continental Philosophies,” in Andrew Gardner, Mark Lake, and Ulrike Sommer, eds, *The Oxford Handbook of Archaeological Theory*. Oxford: Oxford University Press, 2016. ISBN: 9780199567942. DOI: 10.1093/oxfordhb/9780199567942.013.034.
7. “John Scottus Eriugena and the Idealist Tradition of Christian Neoplatonism,” in Isabelle Moulin, ed., *Publications de l’Institut d’Études Médiévales de l’Institut Catholique de Paris* (Paris: Vrin, 2015), pp. 177–207.

8. "Phenomenologies of Vision and Touch: Between Husserl and Merleau-Ponty," in Richard Kearney and Brian Treanor, eds, *Carnal Hermeneutics*. Perspectives in Continental Philosophy. New York: Fordham University Press, 2015, pp. 214-234.
9. "Lived Body, Intercorporeality, Intersubjectivity: The Body as a Phenomenological Theme," in Daniel O. Dahlstrom, Andreas Elpidorou and Walter Hopp. eds. *Philosophy of Mind and Phenomenology: Conceptual and Empirical Approaches*. New York & London: Routledge, 2015, pp. 57–78.
10. "Noetic Moments, Noematic Correlates, and the Stratified Whole that is the *Erlebnis*: Section III, Chapter 3, Noesis and Noema," in Andrea Staiti, ed., *Husserl's Ideas. A Commentary*. Berlin: DeGruyter, 2015, pp. 195–224.
11. "Everydayness, Historicity and the World of Science: Husserl's Life-world Reconsidered," in Ľubica Učník, Ivan Chvatík, and Anita Williams, eds, *The Phenomenological Critique of Mathematisation and the Question of Responsibility - Formalisation and the Life-World*. Contributions to Phenomenology (Dordrecht: Springer, 2015), pp. 107–132.
12. "Dasein as Transcendence in Heidegger and the Critique of Husserl," in Tziovani Georgakis and Paul Ennis, eds, *Heidegger in the Twenty-First Century*. Contributions to Phenomenology vol. 80. Dordrecht: Springer, 2015, pp. 23–45.
13. "Descartes on the Formal Reality, Objective Reality, and Material Falsity of Ideas: Realism through Constructivism?" in Kenneth R. Westphal, ed., *Realism, Science, and Pragmatism*. New York & London: Routledge, 2014, pp. 67–92.
14. "Neoplatonism and Christianity in the West," in Pauliina Remes and Svetla Slaveva-Griffin, eds, *The Routledge Handbook of Neoplatonism*. London & New York: Routledge, 2014, pp. 508–524.
15. [with Rasmus Thybo Jensen] "Editors' Introduction," *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014, pp. v–xxxi.
16. "The Phenomenology of Embodiment: Intertwining (*Verflechtung*) and Reflexivity," in *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology Vol. 71. Dordrecht: Springer, 2014, pp. 285–303.
17. "Christian Neoplatonism and the Phenomenological Tradition: The Hidden Influence of John Scottus Eriugena," in *Eriugena and Creation. Proceedings of a Conference to Honor Edouard Jeuneau, XI International Eriugena Conference, 9-12 November 2011*, ed. Willemien Otten and Michael Allen. Turnhout: Brepols, 2014, pp. 601–636.
18. "'The Secret Folds of Nature': Eriugena's Expansive Concept of Nature (*Physis*)," in Alfred Kentigern Siewers, ed., *Re-Imagining Nature: Environmental Humanities and Ecosmiotics*, Proceedings of the 'Redefining Nature's Boundaries' Lecture Series, Humanities Institute & Environmental Institute Colloquium. Lewisburg: Bucknell University Press/ Plymouth: Rowman & Littlefield, 2014, pp. 109-126.
19. "Husserl, Katz, Merleau-Ponty: Intertwining and the 'Double Sensation'," In: *The Annual for Phenomenological Philosophy*, Vol. III. Moscow, Russian State University for the Humanities, 2013, pp. 58–111. [In Russian]
20. "Phenomenology," in Chad Meister and James Beilby, eds., *The Routledge Companion to Modern Christian Thought* (New York: Routledge, 2013), pp. 349-363. ISBN 978-0-415-78217-3 (hardcover).
21. "Edmund Husserl and Phenomenology," in Andrew Bailey, ed., *Philosophy of Mind: The Key Thinkers* (London & New York: Bloomsbury, 2013), pp. 37-58. ISBN 978-1-4411-4276-4 (pbk.) – ISBN 978-1-4411-9537-1 (hardcover).

22. "Hermeneutics, Phenomenology and Meaning," in Byron Kaldis, ed., *Encyclopedia of Philosophy and the Social Sciences* (Thousand Oaks, CA: Sage Publications, 2013), vol. 8, pp. 413–419. [doi: <http://dx.doi.org/10.4135/9781452276052.n156>]
23. "The Early Heidegger," in François Raffoul and Eric Sean Nelson, eds, *The Bloomsbury Companion to Heidegger* (New York & London: Bloomsbury, 2013), Chapter Two, pp. 23–30.
24. "From the Natural Attitude to the Life-World," in Lester Embree & Tom Nenon, eds, *Husserl's Ideen. Contributions to Phenomenology* 66. Dordrecht: Springer, 2013, pp. 105–124.
25. "Meister Eckhart in 20th-Century Philosophy," in Jeremiah M. Hackett, ed., *A Companion to Meister Eckhart*. Brill's Companions to the Christian Tradition Vol. 36. Leiden/Boston: Brill, 2013, pp. 669–698. ISBN 9789004183476.
26. "Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers," in Fran O'Rourke, ed., *Human Destinies. Essays in Memory of Gerard Hanratty* (Notre Dame, IN: University of Notre Dame Press, 2012), pp. 434–467.
27. "Foreword to the New Edition," in Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Trans. W.R. Boyce Gibson. London & New York: Routledge Classics, 2012, pp. xiii–xxxiii.
28. "Merleau-Ponty's Reading of Husserl on Embodied Perception," *Proceedings of the XXII World Congress of Philosophy*, Seoul, Korea, August 2008, ebook, Volume 19 *Phenomenology* (Charlottesville, Virginia: Philosophy Documentation Center, 2012), pp. 77–111.
29. "Sartre's Treatment of the Body in *Being and Nothingness*: The 'Double Sensation'," in Jean-Pierre Boulé and Benedict O'Donohue, eds, *Jean-Paul Sartre: Mind and Body, Word and Deed. A Collection of Essays*. Cambridge: Cambridge Scholars Press, 2011, pp. 9–26.
30. "Gadamer and Husserl on Horizon, Intersubjectivity, and the Life-World," in Andrzej Wiercinski, ed., *Gadamer's Hermeneutics and the Art of Conversation, International Studies in Hermeneutics and Phenomenology* volume 2. Münster: LIT Verlag, 2011, pp. 73–94.
31. "Edmund Husserl," in Sebastian Luft and Søren Overgaard, eds, *The Routledge Companion to Phenomenology*. London & New York: Routledge, 2011, pp. 28–39.
32. "Johannes Scottus Eriugena," in *Encyclopedia of Medieval Philosophy: Philosophy Between 500 and 1500*, ed. Henrik Lagerlund, 2 vols. (Berlin/Dordrecht: Springer, 2011), pp. 646–651.
33. "Revisiting Sartre's Ontology of Embodiment in *Being and Nothingness*," in Vesselin Petrov, ed., *Ontological Landscapes—Recent Thought on Conceptual Interfaces between Science and Philosophy*. Frankfurt/Paris: Ontos-Verlag/Vrin, 2010, pp. 263–293.
34. "Husserl and Heidegger on the Transcendental 'Homelessness' of Philosophy," *Epistemology, Archaeology, Ethics: Current Investigations of Husserl's Corpus*, ed. Pol Vandeveld and Sebastian Luft, Issues in Phenomenology and Hermeneutics series. London & New York: Continuum Press, 2010, pp. 169–187.
35. "Analytic Philosophy and Continental Philosophy: Four Confrontations," in Len Lawlor, ed., *Responses to Phenomenology (1930-1967)*, Acumen History of Continental Philosophy. General Editor: Alan Schrift. Volume 4. Chesham: Acumen, 2010, pp. 235–265.
36. "Husserl and Merleau-Ponty on Embodied Experience," in Tom Nenon and Philip Blosser, eds, *Advancing Phenomenology. Essays in Honor of Lester Embree*, Contributions to Phenomenology vol. 62. Dordrecht/NY/London: Springer, 2010, pp. 175–196.
37. "Husserl and Sartre on Embodiment and the 'Double Sensation'," in Katherine J. Morris, ed. *Sartre on the Body*, Philosophers in Depth Series. Basingstoke: Palgrave-Macmillan, 2010, pp. 41–66.
38. "Choosing a Hero: Heidegger's Conception of Authentic Life in Relation to Early Christianity," in Andrzej Wiercinski and Sean McGrath, eds, *A Companion to Heidegger's Phenomenology of*



- Religious Life*. Elementa. Schriften zur Philosophie und ihrer Problemgeschichte, vol. 80 (Amsterdam & New York: Rodopi, 2010), pp. 349–375.
39. “Johannes Scottus Eriugena,” in Graham Oppy and Nick Trakakis, eds, *History of Western Philosophy of Religion*. 5 vols. Durham: Acumen Press, 2009, vol. 2. *Medieval Philosophy of Religion*, pp. 33–45.
  40. “The Phenomenological Approach: An Introduction,” in Lucas Introna, Fernando Ilharco and Eric Fay, eds, *Phenomenology, Organisation, and Technology*. Lisbon: Universidada Catolica Editora, 2008, pp. 21–41.
  41. “Towards an Assessment of Twentieth-Century Philosophy,” *The Routledge Companion to Twentieth-Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008, pp. 1–40.
  42. “Nicholas of Cusa (1401-1464): Platonism at the Dawn of Modernity,” in *Platonism at the Origins of Modernity: Studies on Platonism and Early Modern Philosophy*, edited Douglas Hedley and Sarah Hutton, Proceedings of A Conference of the British Society for the History of Philosophy, in association with the Centre for Research in the Arts, Social Sciences and Humanities (CRASSH), Clare College Cambridge 27-29th March 2003, International Archives in the History of Ideas Volume 196. Dordrecht: Springer, 2008. Chapter two, pp. 9–29.
  43. “Cusanus and Modern Philosophy,” in James Hankins, ed., *The Cambridge Companion to Renaissance Philosophy*. Cambridge: Cambridge University Press, 2007, pp. 173–192.
  44. “Heidegger’s Transcendental Phenomenology in the Light of Husserl’s Project of First Philosophy,” in Steven Crowell and Jeff Malpas, eds, *Transcendental Heidegger* (Stanford: Stanford U. P., 2007), pp. 135–150 and pp. 261–264. Reviewed by Ingo Farin in *Parrhesia*, No. 5 (2008), pp. 78-82.
  45. “Beckett and Philosophy,” in Christopher Murray, ed., *Samuel Beckett – One Hundred Years* (Dublin: New Island Press, 2006), pp. 93–110. (<http://www.newisland.ie/currentaffairs/beckett.shtml>)
  46. “Edmund Husserl’s Methodology of Concept Clarification,” in Michael Beaney, ed., *The Analytic Turn: Analysis in Early Analytic Philosophy and Phenomenology* (London & New York: Routledge, 2007), pp. 239–261.
  47. “Eriugena, John Scottus,” Entry in A. C. Grayling, Andrew Pyle and Naomi Goulder, eds, *Encyclopedia of British Philosophy* (Bristol/London: Thoemmes Continuum, 2006), pp. 1010–1012.
  48. (with Stephen Gersh) “Introduction”, Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 1–13.
  49. “*Spiritualis Incrassatio*: Eriugena’s Intellectualist Immaterialism: Is It an Idealism?” in Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 123–150.
  50. “Eriugena, John Scottus,” *Medieval Science, Technology, and Medicine: An Encyclopedia*, ed. Thomas F. Glick, Steven J. Livesey, and Faith Wallis (London & New York: Routledge, 2005), pp. 161–164.
  51. “The Meaning of Phenomenology in Husserl’s *Logical Investigations*,” in Gary Banham, ed. *Husserl and the Logic of Experience* (London & New York: Palgrave Macmillan, 2005), pp. 8–37.
  52. ‘What is Historical in the History of Philosophy? Towards an Assessment of Twentieth-Century European Philosophy,’ in Peter Kemp, ed., *History in Education*. Proceedings from the Conference *History in Education* held at the Danish University of Education 24-25 March, 2004. (Copenhagen: Danish University of Education Press, 2005), pp. 53–82.

53. With L. Embree, 'General Introduction,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 1–7.
54. With L. Embree, 'Introduction to Volume I,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 9–12.
55. With L. Embree, 'Introduction to Volume II,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 2, pp. 1–3.
56. With L. Embree, 'Introduction to Volume III,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 3, pp. 1–2.
57. With L. Embree, 'Introduction to Volume IV,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 4, pp. 1–2.
58. With L. Embree, 'Introduction to Volume V,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 5, pp. 1–3.
59. "An Original Christian Platonism: Eriugena's Response to the Tradition," *Bilan et Perspectives des études médiévales (1993-1998), Euroconférence (Barcelone, 8-12 juin 1999), Actes du II<sup>e</sup> Congrès Européen d'Études Médiévales*, ed. J. Hamesse. (Turnhout: Brepols, 2004), pp. 467–487.
60. "Neoplatonic and Negative Theological Elements in Anselm's Argument for the Existence of God in *Proslogion*," in *Pensées de l'un dans l'histoire de la philosophie. Études en hommage au Professor Werner Beierwaltes*, edited par Jean-Marc Narbonne et Alfons Reckermann, Collection Zêtêsis (Paris/Montréal: Vrin/Presses de l'Université Laval, 2004), pp. 198–229.
61. "Eriugena, John Scottus," Dictionary Entry, in Tom Duddy, ed., *Dictionary of Irish Philosophers* (Bristol: Thoemmes Continuum Press, 2004), pp. 119–126.
62. "The Problem of Empathy: Lipps, Scheler, Husserl and Stein," in *Amor Amicitiae: On the Love that is Friendship. Essays in Medieval Thought and Beyond in Honor of the Rev. Professor James McEvoy*, ed. Thomas A. Kelly and Phillip W. Rosemann (Leuven/Paris/ Dudley, MA: Peeters, 2004), pp. 269–312.
63. "Making Sense: Husserl's Phenomenology as Transcendental Idealism," in J. Malpas, ed., *From Kant to Davidson: Philosophy and the Idea of the Transcendental*, Routledge Studies in Twentieth-Century Philosophy. (London: Routledge, 2003), pp. 48-74. Reprinted in *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree (London & New York: Routledge, 2004), Vol. 1, pp. 84–113.
64. "John Scottus Eriugena," Encyclopedia Entry, *The Stanford Encyclopedia of Philosophy*. (Fall 2003 Edition), ed. Edward N. Zalta. Internet encyclopedia URL =<http://plato.stanford.edu/archives/fall2003/entries/scottus-eriugena/>
65. "Medieval Philosophy from St. Augustine to Nicholas of Cusa," in John Shand, ed., *The Fundamentals of Philosophy* (London and NY: Routledge, 2003), pp. 155–203.
66. "Time and Eternity in the *Periphyseon*," *History and Eschatology in John Scottus Eriugena and His Time. Proceedings of the Tenth International Conference of the Society for the Promotion of Eriugena Studies, Maynooth and Dublin, August 16-20, 2000*, ed. James McEvoy and Michael Dunne (Leuven: Leuven University Press, 2002), pp. 487–507.
67. "Editor's Introduction," in D. Moran and T. Mooney, eds, *The Phenomenology Reader* (London & New York: Routledge, 2002), pp. 1–26.
68. "Introduction," in E. Husserl, *Logical Investigations*, trans. J. N. Findlay (London and New York: Routledge, 2001), Vol. 1, pp. xxi – lxxii.
69. "Introduction," in E. Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett (London & New York: Routledge, 2001), pp. xxv – lxxxii.
70. "Analytic Philosophy and Phenomenology," *The Reach of Reflection: Issues for Phenomenology's Second Century*, Proceedings of Center for Advanced Research in Phenomenology Symposium,

- Florida Atlantic University, 2001. Ed. Lester Embree, Samuel J. Julian, and Steve Crowell. 3 Vols. (West Harford: Electron Press, 2001), Vol. 3, pp. 409–433.
71. "Husserl and the Crisis of European Science," in T. Crane, M. W. F. Stone and J. Wolff, eds, *The Proper Ambition of Science* (London: Routledge, 2000), pp. 122–150.
  72. "Heidegger's Critique of Husserl's and Brentano's Accounts of Intentionality," *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65; reprinted in *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 157–183.
  73. »Johannes Eriugena. Der christliche Neuplatonismus der Natur« in *Philosophen des Mittelalters*, hrsg. Theo Kobusch (Darmstadt: Wissenschaftliche Buchgesellschaft, 2000), pp. 13–26.
  74. "Eriugena, Johannes Scottus (c. 800-c. 877)," *The Concise Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 2000), pp. 252–253.
  75. "Platonism, Medieval," *The Concise Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 2000), pp. 680–681.
  76. "Eriugena, Johannes Scottus (c. 800-c. 877)," *The Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 1998), Vol. 3, pp. 401–406.
  77. "Platonism, Medieval," *The Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 1998), Vol. 7, pp. 431–439.
  78. "The Analytic and Continental Divide: Teaching Philosophy in an Age of Pluralism," in *Teaching Philosophy on the Eve of the Twenty-First Century*, ed. D. Evans and I. Kuçuradi (Ankara: International Federation of Philosophical Societies, 1998), pp. 119–154.
  79. "Towards a Philosophy of the Environment," in John Feehan, ed., *Educating for Environmental Awareness*, (Dublin: University College Dublin Environmental Institute, 1997), pp. 45–67.
  80. "A Case for Pluralism: The Problem of Intentionality," in *Philosophy. Royal Institute of Philosophy Supplementary Volume*. Edited by David Archard. (Cambridge: Cambridge University Press, 1996), pp. 19–32.
  81. "Eriugena's Theory of Language in the *Periphyseon*: Explorations in the Neoplatonic Tradition," in Próinséas Ní Chatháin and Michael Richter, eds., *Ireland and Europe in the Early Middle Ages IV. Language and Learning* (Frankfurt: Klett-Cotta, 1996), pp. 240–260.
  82. "The Contemporary Significance of Meister Eckhart's Teaching," in Ursula Fleming, ed., *Meister Eckhart: The Man From Whom God Hid Nothing* (Leominster: Gracewing, 1995), pp. 131–42.
  83. *Reading Kant. The Critique of Pure Reason* (co-authored with James O'Shea). Philosophy 2. Reading Philosophers Textbook for University Distance Learning Degree in Humanities. Oscail, Dublin: Dublin City University Publications, 1995. 9 chapters on Kant, approx. 150 pp.
  84. *Medieval Philosophy*. Philosophy Foundation Module Textbook for Oscail. (Dublin: DCU, 1994).
  85. *Phenomenology, Hermeneutics, Deconstruction*. Philosophy Contemporary Philosophy Module Textbook for Oscail. (Dublin: Dublin City University Publications, 1994). 200 pp.
  86. "The Destruction of the Destruction: Heidegger's Versions of the History of Philosophy," Paper Read to the Colloquium on 100th Anniversary of Heidegger's Birthday, Yale University, Oct 13th-15th 1989, Proceedings, ed. K. Harries & C. Jamme, *Martin Heidegger: Politics, Art, and Technology* (New York: Holmes & Meier, 1994), pp. 175–196.
  87. "Origen and Eriugena: Aspects of Christian *Gnosis*," Paper presented to the First Patristics Symposium, Maynooth College, June 1990. Proceedings published as *The Relationship between Neoplatonism and Christianity*, ed. T. Finan and V. Twomey (Dublin: Four Courts Press), 1992, pp. 27–53.
  88. "Time, Space and Matter in John Scottus Eriugena: An Examination of Eriugena's Account of the Physical World," Paper Read to the Royal Irish Academy, May 1989, published in *At The Heart of*

- the Real. Essays in Honour of Archbishop Desmond Connell*, ed. F. O'Rourke (Dublin: Irish Academic Press, 1992), pp.67–96.
89. »Die Destruktion der Destruktion. Heideggers Versionen der Geschichte der Philosophie«, in C. Jamme & K. Harries, herausgegebenen, *Kunst - Politik - Technik. Martin Heidegger* (München: Wilhelm Fink Verlag, 1991), pp. 295–318.
90. "*Officina omnium or notio quaedam intellectualis in mente divina aeternaliter facta. The Problem of the Definition of Man in John Scottus Eriugena,*" paper read to the Seventh International Conference of the Société Internationale pour l'Etude de la Philosophie Médiévale, Louvain, Septembre, 1982. Published in *L'Homme et son univers au moyen âge*, ed. C. Wenin, 2 Vols. (Louvain, 1986). Vol. 1, pp. 195–204.
91. "Nature, Man and God in the Philosophy of John Scottus Eriugena," in R. Kearney, ed., *The Irish Mind* (Dublin and New Jersey: Wolfhound Press and Humanities Press, 1985), pp. 91–106; pp. 324–332.
92. "Nationalism, Religion and the Education Question," *The Crane Bag, The Forum Issue: Education, Religion, Arts, Psychology*, Vol. 7, No. 2, 1983, reprinted in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), vol. 2, pp. 77–84.
93. "Teaching literature in Ireland Today," *The Crane Bag* Vol. 6 No. 2, 1982, R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), Vol. 2, pp. 133–144.
94. "Johannes Scottus Eriugena," *Art About Ireland* (Dublin, 1983), Vol. 1 No. 4, pp. 25–29.
95. [with Ross Skelton], "Report on the Dublin Workshop-Lacan, Heidegger and Psycho-Analysis," *Journal of the British Society for Phenomenology* vol. 14 no. 2 (1983), pp. 219–220.
96. "Wandering from the Path. The *Navigatio* Theme in Johannes Scottus Eriugena," in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1982), Vol. 1, pp. 244–250.

#### SCIENTIFIC EVALUATIONS

Academy of Finland Academy, Evaluation Panel of Research Council for Culture and Society (March 2017)

Evaluator, Austrian Science Fund (FWF), Erwin Schroedinger-Fellowship, January 2017  
Academy of Finland Academy Professor Evaluation Panel of Research Council for Culture and Society (2016)  
Evaluator, FCT – Fundação para a Ciência e a Tecnologia, Portugal (2016)  
Aarhus Institute of Advanced Studies (AIAS), Aarhus University & European Union 7th Framework Programme (Marie Curie Actions) Fellowships (2016)  
Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austrian Science Fund (2014).  
Evaluator, FCT - Fundação para a Ciência e a Tecnologia, Portugal (2014)  
Evaluator for Templeton Fellowships, Notre Dame Institute for Advanced Research, University of Notre Dame (2013)  
Referee for Israel Science Foundation (2012)  
Evaluator for Academy of Finland MIND Programme (2012).  
Evaluator for 'Human Mind and its Complexity' call, FCT - Fundação para a Ciência e a Tecnologia, Portugal (2012)  
Research Assessor, KUL Leuven, Belgium (2012)  
Evaluator for KOLUMB programme, Foundation for Polish Science, Warsaw, Poland (2012)  
Referee for Estonian Science Foundation, Mobilitas awards (2011)  
Member of the Advisory Committee to the Program Committee of the Eastern Division of the American Philosophical Association (2009-2012)  
Expert Assessor, Research Proposals in Philosophy, Swiss National Science Foundation (2009)  
External Referee, Philosophy projects, Research Council for Culture and Society, Academy of Finland, Helsinki, Finland (2007-2012)  
Expert reviewer, research grant applications, Social Sciences and Humanities Research Council of Canada (SSHRC), (2008, 2010).  
External Expert, Promotions Committee, London School of Economics (2007- ).  
'Expert of International Standing', Australian Research Council (ARC) College of Experts, 2007  
External Referee, Senior Researcher's Grant Application, Research Council for Culture and Society, Academy of Finland, Helsinki Finland (1st March 2006)  
External Assessor, Killam Research Fellowship, Canada Council for the Arts, Canada (2006)  
Project referee, National Science Foundation, USA (2001)  
Chairperson, Philosophy Review Panel, Irish Research Council for the Humanities and Social Sciences, 2000, 2001.

#### **MAJOR CONFERENCES CONVENED**

President, FISP & Member of the Executive Committee and the Programme Committee, *Learning to be Human*, XXIV World Congress of Philosophy, Peking University, Beijing, China (13-20 August 2018)  
Co-Convenor with Dr Elisa Magrì, *Phenomenology, Empathy, Intersubjectivity*, Conference sponsored by UCD School of Philosophy and the UCD International Centre for Newman Studies, University College Dublin (3-5 May 2017)  
Co-Convenor with Dr Elisa Magrì, *Kant, Hegel, and the Embodiment of Pure Reason*, Conference sponsored by UCD School of Philosophy, International Centre for Newman Studies, The British Society for the History of Philosophy, and Mind Association, Newman House, Dublin (3-5 May 2016)  
Co-Convenor with Dr Elisa Magrì, *Phenomenology: Intentionality and Normativity* Conference, University College Dublin, Newman House, Dublin (19-20 February 2016)

Co-Convener with Dr Elisa Magrì, *Edith Stein and Phenomenology* Conference, University College Dublin, Newman House, Dublin (14-15 May 2015)

Co-Convener with Dr Elisa Magrì, *Edith Stein and Phenomenology* Conference, University College Dublin, Newman House, Dublin (14-15 May 2015)

President, Executive Committee & Programme Committee, *Philosophy as Inquiry and Way of Life*, XXIII World Congress of Philosophy, University of Athens, Greece (4-10 August 2013)

Co-Convener with Dr Marta Jorba, *Phenomenology of Cognitive Experiences* Conference, sponsored by IRC, University College Dublin, Newman House, Dublin (5-7 November 2014)

Convener, *Discovering the We: The Phenomenology of Sociality*, International Conference sponsored by IRCHSS, University College Dublin, Newman House (8-10 May 2013)

Convener, *Social Cognition and Group Cognition*, Workshop sponsored by IRCHSS, School of Philosophy, University College Dublin, (14 December 2012)

Convener, *The Natural World and the Life-World: Husserl and Patočka*, Workshop sponsored by IRCHSS, University College Dublin, Newman House (29-30 November 2012)

President, Inaugural Address, First Conference of the Irish Phenomenological Circle, *Nature, Freedom and History – Merleau-Ponty after 50 years*, Newman House, Dublin (22-24 June 2011).

Convener, *Embodied Subjectivity* Conference, sponsored by IRCHSS, Royal Irish Academy, Dublin 25-27 May 2010.

Convener, *Intersubjectivity & Empathy* Conference, sponsored by IRCHSS, Royal Irish Academy (5-6 May 2010).

Convener, *Intentionality* Conference, IRCHSS, Royal Irish Academy, Dublin (4-5 February 2010).

Member of Steering Committee, XXII World Congress of Philosophy, Seoul, Korea (30 July -5 August 2008)

Convener, 35th Annual Husserl Conference, University College Dublin (9-12 June 2005).

President, Mind Association-Aristotelian Society Joint Session, University College Dublin (1996)

Chair and Convener, Heidegger Conference (with Hubert L. Dreyfus), National Committee for Philosophy, Royal Irish Academy. Dublin (18-19 May, 1995).

Chair and Convener, Conference on 'Realism' (with Hilary Putnam) of the National Committee for Philosophy, Royal Irish Academy, Dublin (28-29 May 1992).

Organizer, Joint Conference of British Soc. for Phenomenology & Irish Philosophical Society (1984)

Organizer, Chair, 4 International conferences, Philosophy, Royal Irish Academy, Dublin (1992-1996)

## HONOURS

- Awarded Honorary Professorship, School of Philosophy, Nankai University, Tienjen, People's Republic of China. 17 October 2019.
- Awarded Honorary Professorship, Philosophy, Sun Yat-sen University, Guangzhou, People's Republic of China. July 2019.
- Nominated Associate member, Latin American Phenomenological Circle (CLAFEN) (<http://www.clafen.org/directorio/>), 2018
- Awarded Honorary Professorship, Wuhan University, Wuhan, China, 15 December 2016.
- Awarded Honorary Doctoral Degree, University of Athens, Greece, 26 October 2015.
- Elected President, International Federation of Philosophical Societies/Fédération Internationale des Sociétés de Philosophie (FISP), 2013-2018.
- Awarded Royal Irish Academy Gold Medal in the Humanities for 2012 (See <http://ria.ie/about/our-work/grants---awards/gold-medal-award/gold-medals-2012.aspx>)
- Associate Fellow, Martel College, Rice University.
- Member, Board of Directors, Center for Advanced Research in Phenomenology (CARP)

- Member of the Royal Irish Academy (elected March 2003).
- Edward Goodwin Ballard Prize in Phenomenology (2001). Value **\$1000**.
- Magennis Prize in Philosophy, University College Dublin 1973.
- Gold Medal for Chemistry, Institute of Chemistry of Ireland, 1970.

#### CITATIONS

- Listed in *The Encyclopedia of Ireland*, ed. Brian Lalor (Dublin: Gill & Macmillan, 2003), p. 739.
- 'Interview with Dermot Moran', *The Leuven Philosophy Newsletter* Vol. 12 (2003-4), pp. 4-9.
- Interview with Tian Wei, World Insight, CGTV, China, August 2018
- <https://www.youtube.com/watch?reload=9&v=0w07LSuer2Q&feature=youtu.be&a=>
- 
- 'Interview with Dermot Moran', *Figure/Ground project* 2010  
(<http://figureground.ca/interviews/dermot-moran/>)